



**Application and Contract for Exhibit Space
WaterSmart Innovations 2012 Conference & Exposition
October 3 & 4, 2012
South Point Hotel & Conference Center, Las Vegas, Nevada**

Exhibitor Services * 2408 Chapman Drive, Las Vegas, NV 89104-3455
www.WaterSmartInnovations.com
Phone 888-293-9845 * Fax 702-734-0636

Please note – this is a multi-page form. Print clearly and complete all information on both pages. WSI will not process reservations without complete information, signature and a 50% deposit.

Exhibitor Information

All information provided will appear in all conference publications, including the on-site program.

Company Name (Please print your name exactly as you want it to appear on printed materials)

Show Contact / Trade Show Coordinator (All information regarding the expo will be sent to name listed here)

Mailing Address

City	State/Province	Zip/Postal Code	Country
------	----------------	-----------------	---------

Phone Number	Fax Number	Mobile Number
--------------	------------	---------------

E-mail of contact person	Web URL
--------------------------	---------

Street Address (if different from mailing address)

City	State/Province	ZIP/Postal Code	Country
------	----------------	-----------------	---------

Exhibit Space Rates

\$1,845 per 10' x 10' booth (Add \$100.00 per corner)

Includes: carpet, pipe, drape, two (2) chairs, one (1) 6' table, one (1) trash can and one (1) ID sign (note that island spaces do not include pipe & drape and signage will be placed in exhibit space to be hung at exhibitors discretion). **If you reserve your exhibit space with deposit before May 1, 2012, each purchased exhibitor space will include two (2) Full Conference badges**, which is admission to the AWE and EPA Awards Luncheon, and all the Professional Sessions. Additional "Exhibitor Only" badges can be requested. See website for details. (Please note: electricity, other furnishings, etc., are not included). The exhibitor manuals will be sent out electronically mid July 2012.

Booth Assignments

WSI assigns booth requests upon the receipt of the contract accompanied with a 50% deposit. WSI 2012 will make every effort to avoid conflicting space assignments; however, due to the nature of the exhibits, conflicts may be unavoidable.

Booth Choices

Number of booths (10' x 10'): _____

Preferred booth location: _____ 1st choice _____ 2nd choice _____ 3rd choice

Payment Terms and Schedule: Applicant agrees to pay \$18.45 per sq.ft. rental fee for the exhibit space payable in U.S. Funds. Applications received before June 1, 2012 must include a 50% non-refundable deposit. Final payments are due

June 1, 2012. Applications received after June 1, 2012 must include full payment. Your payment must accompany the contract. Please email or call for wire transfer information.

Booth fees @ \$1,845 ea. x _____ booths, plus \$100 per corner = \$ _____ total exhibition fees.

Deposit calculator

(50% deposit per booth) x _____ booths = \$ _____ total deposit amount.

Total amount enclosed \$ _____

Method of Payment

Check

Make checks payable to WSI, payable through U.S. Banks in U.S. funds. Amount: \$ _____ Check #: _____

NO checks for booth payment will be accepted after September 01, 2012.

Credit Card ___American Express ___MasterCard ___Discover ___VISA Amount: \$ _____

Credit Card No. _____ Exp. Date. _____

Signature: _____

_____ Please initial to authorize final payments on due date (see Payment Terms and Schedule above).

Product/Service Information

All information provided will appear in all conference publications, website, and show guide. **Maximum** 250-character limit includes spaces and punctuation.

We will exhibit the following products/services for the water industry in our booth:

By signing this Exhibitor Registration Form, we hereby agree to:

1. Abide by all Exhibitor Terms and Conditions (available at www.watersmartinnovations.com/expo)
2. Attach here to our credit card number or check payable to Water Smart Innovations (WSI) for 50% of the booth fee as a deposit, applied to our space rental cost. Applications received on or after June 1, 2012, must be accompanied by full payment.
3. Pay the balance of the space cost by June 1, 2012, or if applying after June 1, 2012, making full payment.

This contract shall not be binding unless and until it is accepted and approved in writing by WaterSmart Innovations 2012 by the signature of its duly authorized representative. An electronic confirmation of the exhibitor's assigned exhibit space constitutes acceptance of the contract by WSI 2012. The Exhibitor agrees to be bound by all Terms & Conditions and rules set forth, including those in this Application & Contract for Exhibit Space, the Terms and Conditions, the Display Construction Guidelines, the Rules and Regulations, Exhibitor Guide and Services Manual and in any correspondence outlining revised booth location, or other notices, etc., all of which are incorporated herein and made a part of this contract. In witness whereof, applicant has caused this contract to be signed by an officer of the company or person duly authorized. I understand that by providing the e-mail address and/or fax number(s) above, on behalf of the company/organization specified above, I am authorized to and hereby consent for the company/organization to receive WSI 2012 related faxes and emails from WSI 2012 and the officially designated contractors and venues.

Agree for Exhibitor:

Name (print) _____ Title _____

Signature _____

Thank you for participating in WaterSmart Innovations 2012.

**If paying by credit card, fax to: (702) 734-0636 or email completed application.
Email exhibitorservices@watersmartinnovations.com, or questions, call 1-888-293-9845**

If paying by check, mail Application AND PAYMENT to:
Water Smart Innovations
Exhibitor Services
2408 Chapman Drive
Las Vegas, NV 89104-3455
1-888-293-9845

FOR WSI USE ONLY
Booth(s) Assigned: # _____ Total Deposit \$ _____
Date Received _____ Accepted by WSI on _____
Balance Due _____
Confirming WSI Signature _____